## Division of Drinking Water Cross Connection Control Program

## APPLICATION FOR BACKFLOW TECHNICIAN CERTIFICATION

<u>Instructions</u>: Fill out both sides of application. Please print in ink or type. A fee of \$145.00 is required. Make check payable to the "**Division of Drinking Water**".

| Name:  | Date:                   |  |  |  |  |
|--|-------------------------|--|--|--|--|
| Place of Birth (County or State):  | Date of Birth:          |  |  |  |  |
| Residence Address:   | Social Security Number: |  |  |  |  |
| Home Phone:  |                         |  |  |  |  |
| Mailing Address:   |                         |  |  |  |  |
|  |                         |  |  |  |  |
|  |                         |  |  |  |  |
| Are you presently the qualifying party on any other license? Yes No If so, give name of licensee, license number and classification title:                                   |                         |  |  |  |  |
| •  |                         |  |  |  |  |
|  |                         |  |  |  |  |
|  |                         |  |  |  |  |
| Are you now licensed as a Journeyman Plumber? Yes No If so, give license number:   |                         |  |  |  |  |
| 3. Has your license as a contractor, or license on which you were the qualifying party, ever been revoked, cancelled, not renewed, or suspended in Utah or elsewhere? Yes No |                         |  |  |  |  |
| If so, attach details.   |                         |  |  |  |  |

## **EXPERIENCE**

| Current Employer:  |  | Phone:       |   |                  |                 |  |
|--|--|--------------|---|------------------|-----------------|--|
| Address:   |  |              |   |                  |                 |  |
| (Stree   | (Street) (City)  |              |   | (State)          | (Zip Code)      |  |
| Employed From:   | NAME OF THE PROPERTY OF THE PR |              | To:                                     |                  |                 |  |
|  | (Month and Year)   |              |   | (Month and Year) |                 |  |
| Describe in detail the type of water/plumbing work you have been engaged in: |  |              |   |                  |                 |  |
|  |  |              |   |                  |                 |  |
|  |  |              |   |                  |                 |  |
|  |  |              |   |                  |                 |  |
|  |  |              |   |                  |                 |  |
|  |  |              |   |                  |                 |  |
| This day of _  |  |              | 20                                      | . I certify u    | nder penalty of |  |
| perjury to the truth and accu  | racy of all state  | ments, answ  | ers and repr                            | esentations i    | made in this    |  |
| application, including all sup   | plementary stat  | tements here | to attached.                            |                  |                 |  |
| Licensee's Signature:  |  |              | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |                  |                 |  |
| Examiner's Signature:  | kaminer's Signature: Certification No.:  |              |   |                  |                 |  |
| Certified Technician Classifi  | cation: Class I  | C            | ass II                                  | Class III        |                 |  |
|  |  |              |   |                  |                 |  |
| Commercially Available: Yes No   |  |              |   |                  |                 |  |
| (OFFICE USE ONLY)  | ,  |              |   |                  |                 |  |
| ,  |  |              |   |                  |                 |  |
|  | Date   | Name         | Amount                                  | Chec             | k/M.O. Number   |  |
| Fee Received:  |  |              |   |                  |                 |  |
| Enter Data/File:   |  |              |   |                  |                 |  |
| Mail Certificate:  |  |              |   |                  |                 |  |
| Certificate Number:  |  |              |   |                  |                 |  |